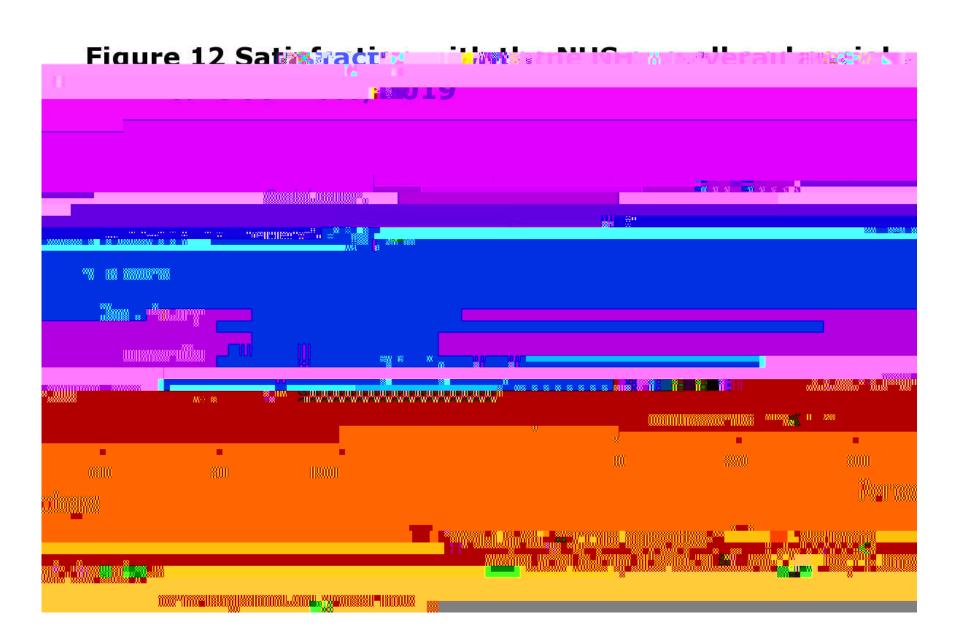
The NHS as a Sacred Value

Linda Woodhead

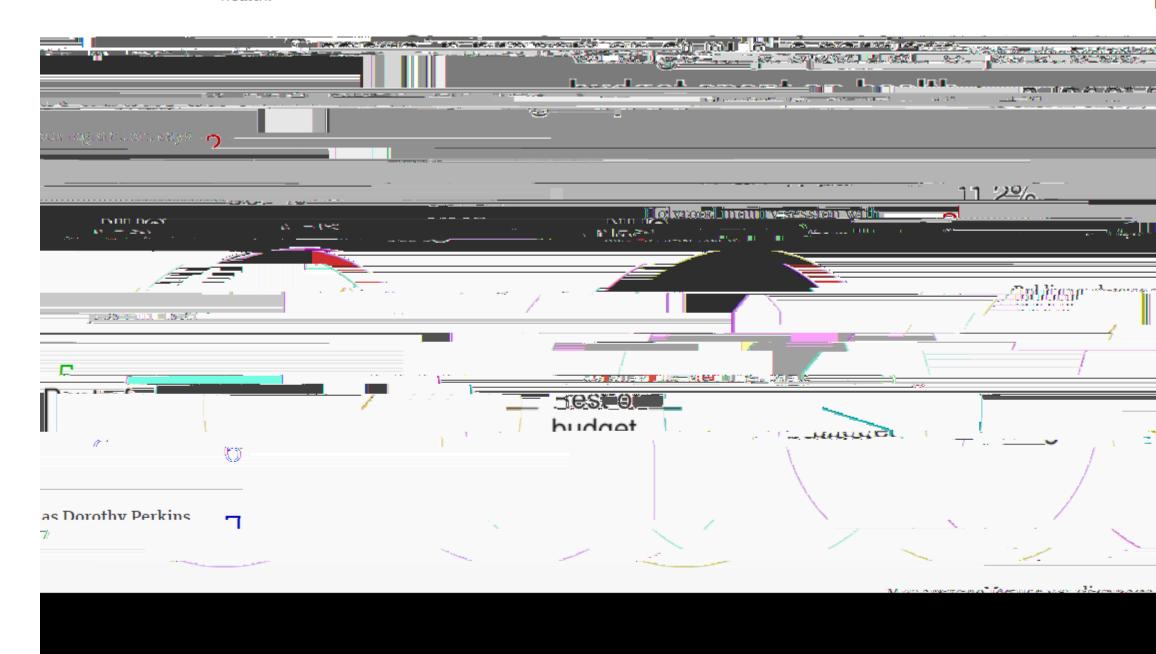




Clap for carers

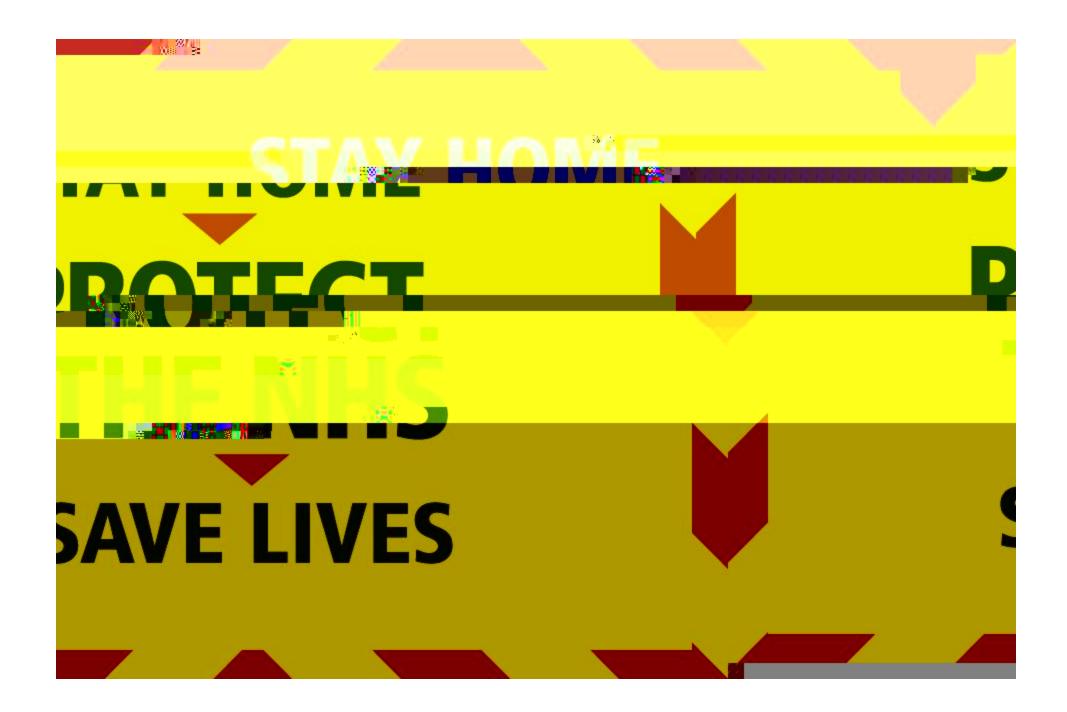














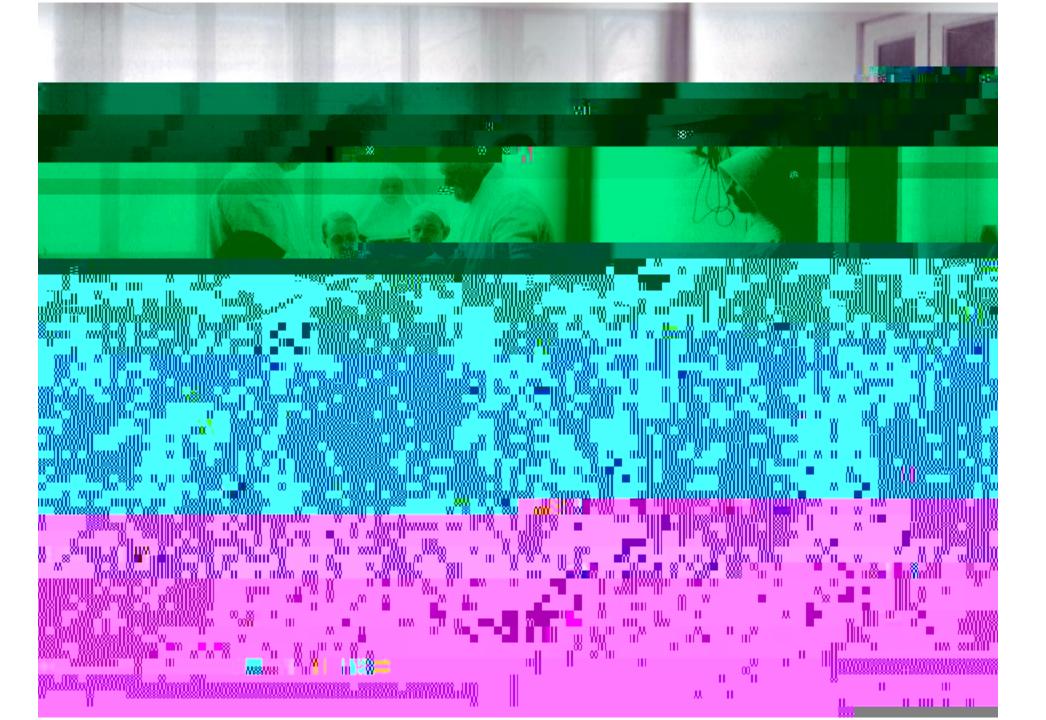
Max Weber

Instrumental rationality

&

Value rationality

My argument: the NHS is a symbol and repository of our most sacred values

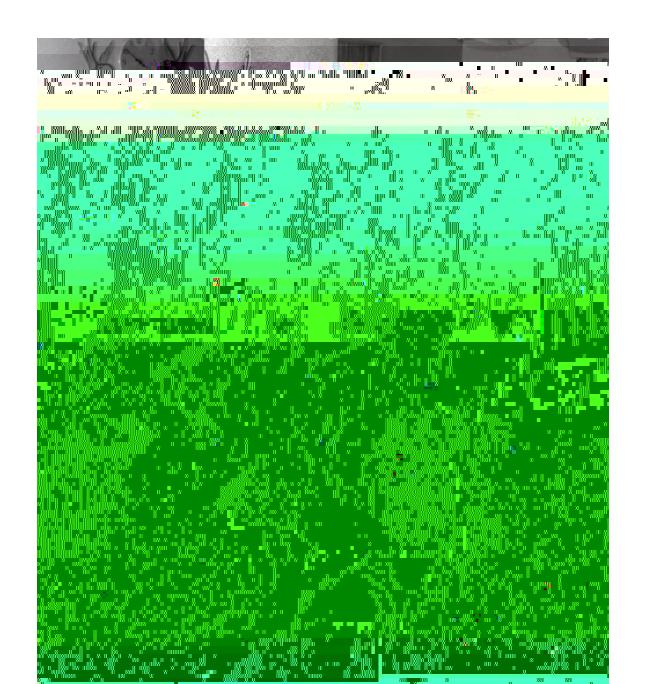


The Post-war Welfare Project

L'État-providence

Many of the architects of welfare state were Christian, including Prime Minister Harold MacMillan, Archbishop William Temple, William Beveridge, and Richard Tawney. Bishop J.W.C. Ward called the welfare state 'an expression at the national level of the humanitarian work of the Church.'



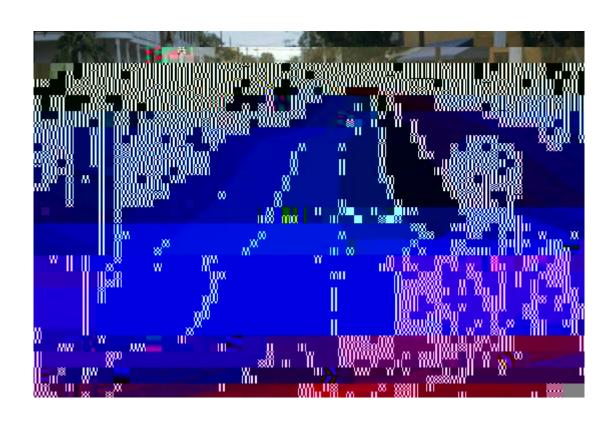


Richard Titmuss: blood donation as the modern eucharist

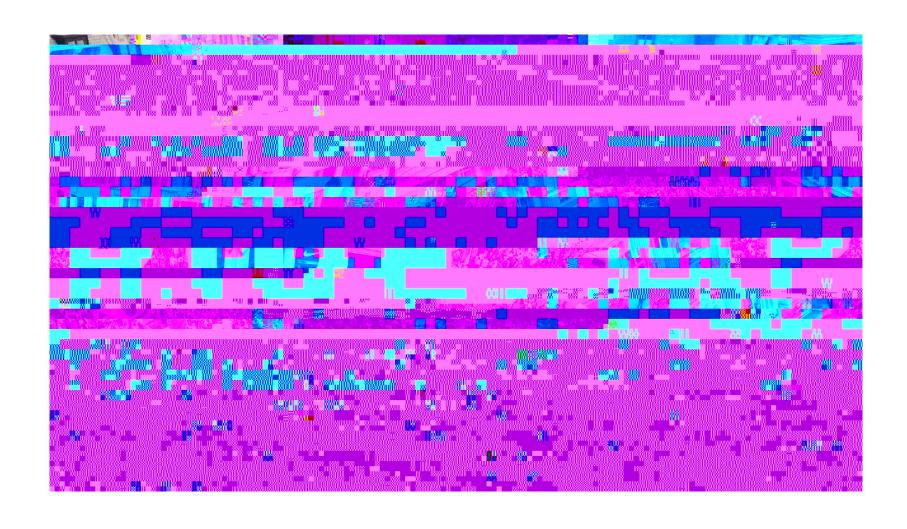
Richard Titmuss, *The Gift Relationship. From Human Blood to Social Policy*. New York, NY: Vintage Books, 1972.

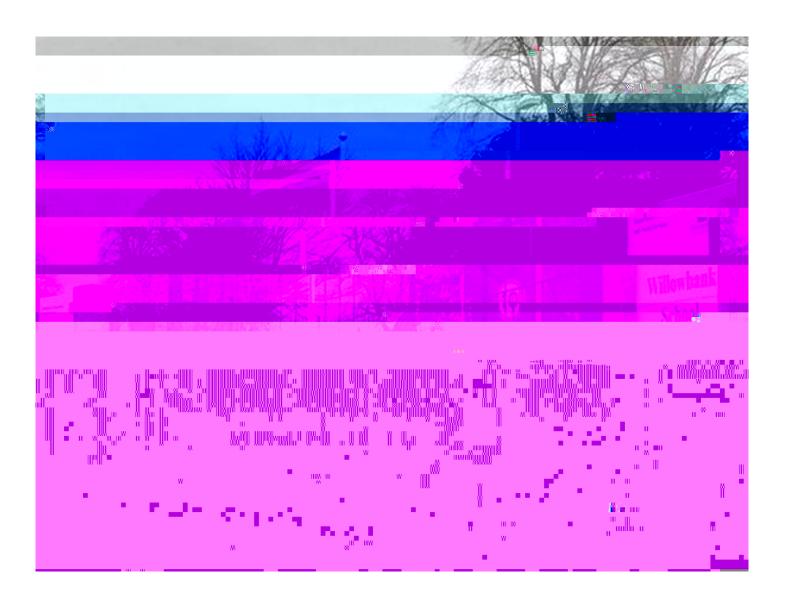


1978, San Francisco



London, 2019





The NHS today symbolises

Equality

Diversity (caring respect for each unique individual)

Care

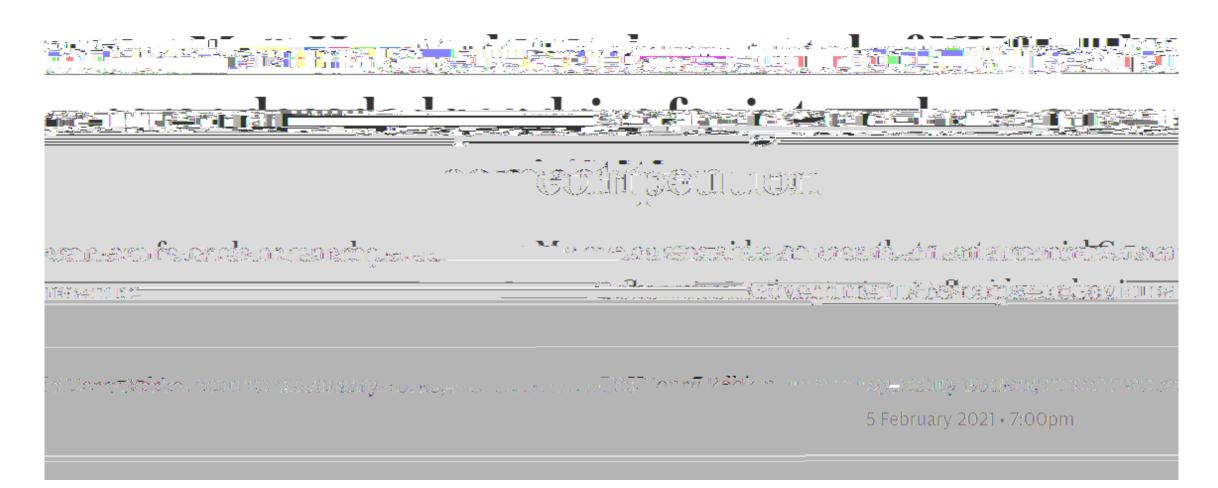
National identity and pride

Enter the market

Entrepreneurial values:

Competition, innovation, efficiency, individual success





Political appropriation



Émile Durkheim

Society and the sacred:

Symbol and ritual

Collective consciousness

Holding up a better image of society

Dangers

Uncritical, 'turn a blind eye'

Political appropriation

The weight of idealisation

The NHS can't do all that religion can – e.g. death, suffering, injustice

